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The Bill of

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Excommunication,

For the breach of the

SABBATH

Sunday or First day.

By the Lady *ELEANOR*.

Apocalips, cap. i.

Printed in the Year, 1649.

THE
EXCOMMUNICATION

For violating the Sabbath

SABBATH

By the

By the Lady ELIZABETH



Printed in the Year 1849

The Bill of

EXCOMMUNICATION

For abolishing henceforth, The Sabbath
called Sunday or First day, from
the Lady Eleanor, (Apoc. cap. 1.)

A Shewed by whom (when
passed by) in his admonition:
Whom ye ignorantly worship,
him shew I unto you, (Acts) so un-
derstood of you even alike Prophe-
cies Miltary, especially this Book
of *Apocalips : The last, &c.* times and
seasons preordained bounds, where-
of the sum, in season now ; of which
obtruse Oracle by Her as ensues ; a
blessing far from every one of you
neither ; the most Supreme and re-
served.

Containing three Articles or
Arguments first Prophecie, like

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the *Eagle* renewing its strength. Secondly, of a new Sabbath instituted, namely Moonday, *One for Thee*, as it were, *one for Moses*, and *one for Elias*. Lastly, Of the Lords second coming in the last days, revealed to be, also of time, persons and place, no unnecessary circumstances.

The Book superscribed thus, *Reader and Hearer*, both with a blessing crown'd, keep the words bereof, for the time is at hand. ver. a sufficient Motive.

VVhich passages profound till come of full Age, under custody of Metaphors and Figures, by him Secretary to the Holy Ghost, on this wise, under his Hand *Joann*. The grace of God signifying, *Anno Dom*. These Visions vwhen awakened, that

that alone Peace-maker.

Ver. John to the seven Churches, grace and peace from him which was, and which is, and which is to come, and from the seven Spirits in presence of his Throne: Times voices past, present and future, bids farewell him, a Father become of many Generations, bearing date the last seven hundred years, those in the rear next to eternity: That sits not on Thrones by hands erected.

As in the next place Easters Anniversary day, the Resurrections commemoration (ver.) And from Iesus Christ and first begotten of the dead, that washed us in his Blood, &c. implying (Iesus CHR:) even Lord of Sabbath's three, from his rest; a greater then Caesar slain then, or CH: R: either

ther of *Britains* three Isles, stiled De-
fenders or Saviors, &c. whose Co-
ronations father and son both about
Easter, 7. and C. those first and
last.

And *As* he cometh he cometh,
(*Psal.*) *Let the great Isles be glad*
thereof, To him be glory and dominion
for ages of ages, even so Amen. (ver.)
A. and *O.* All and Some, be-
ginning and ending of the *Roman*
and *Norman* Tiranny both, also
pointing to the Hebrew Language
and Greek, Old and New Testa-
ment, where the one begins, the o-
ther *Finis* subscribes.

And so a brief Remonstrance of
whose Sabbath or First day, not only
how of late prophaned, but accom-
panied with a mass of abomination
as

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as far as these narrow limits permit.

To steal the hearts of the people, *Abfoloms* policy like, consecrated to *Maygames* and *V Vakes*, when crowding and piping to fall to their *Heathen* exercises, needs not be awakened, to give ear to these lessons, like him that made *Israel* to sin; such a care had of the people, least weary themselves that way, answerable to those presumptuous prefaces annexed to *Bibles*, lest it troublesome either, that except the *Revelations Book*, and other like least edifying, and such as may be best spared, allowing the rest once a *V Week* to be read; Doubtless in process of time, not without an intent to poyson the rest likewise of those living *Fountains*, by like aspersions.

Pretending

Pretending it only concerns *Rome*,
 as by their Marginals all upon that
 Dragon laid and his Red Livery.
 And thus proceeding with that Ivo-
 ry Box, dissolv'd those Spirits oderi-
 ferous Oynment alike acceptable
 to the world as when she of everlast-
 ing memory, afore his Burial then
 brake the other, no less then before
 times departure prefiguring the Spi-
 rit of Prophecie distilling that dew
 on *Mount Sion*, &c. a threefold testa-
 ment importing. But leaving that, like to the three
 measures of meal taken by her, where-
 in hidden, &c. till the whole leaven'd
 again return where left him; after
 had his ample Salutations signified;
 Relates by what Authority sets
 out the insuing Proclamation or
 summons

